

James 1 Greeting

1 _____, a _____ of God and of the _____
_____: To the _____
_____.

Trials and Maturity

2 _____ it a _____, my _____ and
_____, whenever you _____,

3 because you know that the _____ of your _____
_____.

4 And let _____ have its _____, so that
you may be _____ and _____.

5 Now if any of you _____, he should ask
_____ —who _____ to all _____ and _____
—and it will be _____ to him.

6 But let him _____ in _____ without _____.
For the _____ is like the _____,
_____ and _____ by the _____.

7 That _____ should not _____ to _____
anything from the Lord,

8 being _____ - _____ and _____ in all his ways.

9 Let the _____ of _____ in his
_____,

10 but let the _____ in his _____
because he will _____ away like a _____ of the
_____.

11 For the _____ and, _____ with the
_____, _____ up the _____; its
_____ off, and its _____
_____. In the same way, the _____ will
_____ away while _____ his _____.

12 _____ is the one who _____, because when he has _____ the _____ he will _____ the _____ of _____ that God has _____ to those who _____ him.

13 No one _____ a _____ should say, "I am being _____ by _____," since _____ is not _____ by _____, and he himself doesn't _____.

14 But _____ is _____ when he is _____ away and _____ by his own _____.

15 Then after _____ has _____, it gives _____ to _____, and when _____ is _____, it gives _____ to _____.

16 Don't be _____, my _____ and _____.

17 Every _____ and _____ is from _____, coming _____ from the _____ of _____, who does not _____ like _____.

18 By his own _____, he gave us _____ by the _____ of _____ so that we would be a kind of _____ of his _____.

Hearing and Doing the Word

19 My _____ and _____, _____ this: Everyone should be _____ to _____, _____ to _____, and _____ to _____,

20 for _____ does not _____.

21 _____, _____ yourselves of all _____ and the _____ that is so _____, _____ the _____, which is _____ to _____ your _____.

22 But be _____ of the _____ and not _____ only, _____.

23 Because if anyone is a _____ of the _____ and not a _____, he is like someone looking at his own _____ in a _____.

24 For he _____ at himself, _____, and _____ what kind of _____ he was.

25 But the one who looks _____ into the _____ of _____ and _____ in it, and is not a _____ but a _____ who works—this _____ will be _____ in what he does.

26 If anyone _____ he is _____ without _____ his _____, his _____ is useless and he _____ himself.

27 _____ and _____ before God the _____ is this: to look after _____ and _____ in their _____ and to keep oneself _____ from the _____.

James 2

The Sin of Favoritism

1 My _____ and _____, do not _____ as you _____ on to the _____ in our _____.

2 For if _____ comes into your _____ a _____ and _____ in _____, and a _____ in _____ also comes in,

3 if you _____ with _____ on the one _____ the _____ and say, "Sit here in a _____," and yet you say to the _____, "_____ over there," or "_____ here on the _____ by my _____,"

4 haven't you made _____ among _____ and become _____ with _____?

5 _____, my _____ and _____: Didn't _____ choose the _____ in this _____ to be _____ in _____ and _____ of the _____ that he has _____ to those who _____ him?

6 Yet you have _____ the _____. Don't the _____ you and _____ you into _____?

7 Don't they _____ the _____ that was _____ over you?

8 _____, if you _____ the _____ in the _____, _____ your _____ as _____, you are doing _____.

9 If, _____, you _____, you _____ and are _____ by the _____ as _____.

10 For _____ keeps the _____, and yet _____ at one _____, is _____ of _____ it all.

11 For he who said, Do not _____, also said, Do not _____. So if you do not _____, but you _____, you are a _____.

12 _____ and _____ as those who are to be _____ by the _____ of _____.

13 For _____ is without _____ to the one who has not _____ over _____.

Faith and Works

14 What _____ is it, my _____ and _____, if someone _____ to have _____ but does not have _____? Can such _____ him?

15 If a _____ or _____ is without _____ and _____

16 and one of you says to them, "Go in _____, stay _____, and be well _____," but you don't _____ them what the _____, what _____ is it?

17 In the same way _____, if it doesn't have _____, is _____ by _____.

18 But _____ will say, "You have _____, and I have _____." Show me your _____ without _____, and I will show you _____ by my _____.

19 You _____ that _____ is _____. _____! Even the _____—and they _____.

20 _____! Are you _____ to _____ that _____ without _____ is _____?

21 Wasn't _____ our _____ by _____ in _____ his son on the _____?

22 You see that _____ was _____ with his _____, and by _____, _____ was made _____,

23 and the _____ was _____ that says, _____
_____, and it was _____ to him as
_____, and he was _____.

24 You see that a _____ is _____ by _____ and
not by _____.

25 In the same way, wasn't _____ the _____ also
_____ by _____ in _____ the _____ and
_____ them out by a _____?

26 For just as the _____ without the _____ is
_____, so also _____ without _____ is
_____.

James 3

Controlling the Tongue

1 Not many should _____, my _____, because you know that we will _____ a _____.

2 For we all _____ in _____ ways. If anyone does not _____ in what he says, he is _____, able also to _____ the _____.

3 Now if we put _____ into the _____ of _____ so that they _____ us, we _____ their _____.

4 And _____: Though _____ and _____ by _____, they are _____ by a _____ wherever the will of the _____.

5 So too, though the _____ is a _____ of the _____, it _____ great _____. _____ how a _____ sets _____ a _____.

6 And the _____ is a _____. The _____, a _____ of _____, is _____ among our _____. It _____ the _____, sets the _____ of _____ on _____, and is itself set on _____ by _____.

7 Every kind of _____, _____, _____, and _____ is _____ and has been _____ by _____,

8 but no one can _____ the _____. It is a _____ of _____.

9 With the _____ we _____ our _____ and _____, and with it we _____ who are made in _____.

10 _____ and _____ come out of the same
_____. My _____ and _____, these _____
should not be this way.

11 Does a _____ out _____ and
_____ from the same _____?

12 Can a _____, my
_____ and _____, or a _____
_____? Neither can a _____
_____.

The Wisdom from Above

13 Who among you is _____ and _____? By his
_____ he should _____ that his
_____ are _____ in the _____ that comes from
_____.

14 But if you have _____ and _____
_____ in your _____, don't _____ and
_____ the _____.

15 Such _____ does not come _____ from
_____ but is _____, _____, _____.

16 For where there is _____ and _____,
there is _____ and every _____.

17 But the _____ from _____ is _____
_____, then _____, _____,
_____ of _____ and _____,
_____, without _____.

18 And the _____ of _____ is _____ in
_____ by those who _____.

James 4

Proud or Humble

1 What is the _____ of _____ and _____ among you? Don't they come from your _____ that _____ within you?

2 You _____ and do not have. You _____ and _____ and cannot _____. You _____ and _____. You do not _____ because you do not _____.

3 You _____ and don't _____ because you ask with _____, so that you may _____ it on your _____.

4 You _____! Don't you know that _____ with the _____ is _____ toward _____? So whoever wants to be the _____ of the _____ becomes the _____ of God.

5 Or do you _____ it's without _____ that the _____ says: The _____ he made to _____ in us _____?

6 But he _____ . Therefore he says: God _____ the _____, but _____ to the _____.

7 Therefore, _____ to _____. _____ the _____, and he will _____ from you.

8 _____ to God, and he will _____ to you. _____ your _____, _____, and _____ your _____, you _____ - _____.

9 Be _____ and _____ and _____. Let your _____ be _____ to _____ and your _____ to _____.

10 _____ yourselves before the _____, and he will _____ you.

11 Don't _____ one another, _____ and _____. Anyone who _____ or _____ a _____

_____ and _____ the _____. If you _____ the _____, you are not a _____ of the _____ but a _____.

12 There is one _____ and _____ who is able to _____ and to _____. But who are you to _____ your _____?

Our Will and God's Will

13 Come now, you who say, "_____ or _____ we will _____ to _____ and _____ a _____ and _____ a _____ there and do _____ and make a _____."

14 Yet you do not know what _____ will _____ — what your _____ will be! For you are like _____ that _____ for a _____, then _____.

15 _____, you should say, "If the _____, we will _____ and do _____ or _____."

16 But as it is, you _____ in your _____. All such _____ is _____.

17 So it is _____ to know the _____ and yet not do it.

James 5

Warning to the Rich

1 Come now, you _____, _____ and _____ over the _____ that are _____ on you.

2 Your _____ has _____ and your _____ are _____.

3 Your _____ and _____ are _____, and their _____ will be a _____ against you and will _____ your _____ like _____. You have _____ up _____ in the _____ days.

4 _____! The _____ that you _____ from the _____ who _____ your _____ out, and the _____ of the _____ has _____ the _____ of the _____ of _____.

5 You have _____ on the _____ and have _____ yourselves. You have _____ your _____ in a day of _____.

6 You have _____, you have _____ the _____, who does not _____ you.

Waiting for the Lord

7 Therefore, _____ and _____, be _____ until the _____. See how the _____ for the _____ of the _____ and is _____ with it until it _____ the _____ and the _____.

8 You also must be _____. _____ your _____, because the _____ is _____.

9 _____ and _____, do not _____ about one another, so that you will not be _____. Look, the _____ at the _____!

10 _____ and _____, take the _____ who spoke in the _____ as an _____ of _____ and _____.

11 See, we _____ as _____ those who have _____ . You have _____ of _____ and have seen the _____ that the _____ brought about—the _____ is _____ and _____ .

Truthful Speech

12 _____ all, my _____ and _____ , do not _____ , either by _____ or by _____ or with any _____ . But let your “ _____ ” mean “ _____ ,” and your “ _____ ” mean “ _____ ,” so that you won’t _____ .

Effective Prayer

13 Is anyone _____ you _____ ? He should _____ . Is anyone _____ ? He should _____ .

14 Is anyone among you _____ ? He should _____ for the _____ of the _____ , and they are to _____ over him, _____ him with _____ in the _____ of the _____ .

15 The _____ of _____ will save the _____ person, and the _____ will _____ him up; if he has _____ , he will be _____ .

16 Therefore, _____ your _____ to one _____ and _____ for one _____ , so that you may be _____ . The _____ of a _____ is very _____ in its _____ .

17 _____ was a _____ _____ as we are, and he _____ that it would not _____ , and for _____ and _____ it did not _____ on the _____ .

18 Then he _____ , and the _____ gave _____ and the _____ its _____ .

19 My _____ and _____, if any among you
_____ from the _____, and someone _____ him
_____.

20 let that _____ know that whoever _____ a
_____ from the _____ of his way will save his
_____ from _____ and _____ a _____ of
_____.

Hebrews 1

The Nature of the Son

1 _____ ago God _____ to the _____ by the _____ at _____ and in _____.

2 In these _____, he has _____ to us by his _____. _____ has _____ him heir of all _____ and made the _____ through him.

3 The _____ is the _____ of _____ and the _____ of his _____, _____ all _____ by his _____. After making _____ for _____, he sat _____ at the _____ of the _____ on _____.

4 So he became _____ to the _____, just as the _____ he _____ is more _____ than theirs.

The Son Superior to Angels

5 For to _____ of the _____ did he ever say, You are my _____; _____ I have become your _____, or _____, I will be his _____, and he will be my _____?

6 Again, when he _____ his _____ into the _____, he says, And let all _____ _____ him.

7 And about the _____ he says: He makes his angels winds, and his servants a fiery flame,

8 but to the _____: Your _____, O _____, is _____ and ever, and the _____ of your _____ is a _____ of _____.

9 You have _____ and _____; this is why _____, your _____, has _____ you with the _____ of _____ beyond your _____.

10 And: In the _____, _____, you _____ the _____, and the _____ are the _____ of your _____;

11 they will _____, but you _____. They will all _____ out like _____;

12 you will _____ them up like a _____, and they will be _____ like _____. But you are the _____, and your _____ will never _____.

13 Now to _____ of the _____ has he ever said: _____ at my _____ _____ until I make your _____ your _____?

14 Are they not all _____ _____ sent out to _____ those who are going to _____ _____?

Hebrews 2

Warning against Neglect

1 For this _____, we must _____ all the more to what we have _____, so that we will not _____.

2 For if the _____ through _____ was _____ and every _____ and _____ a _____,

3 how will we _____ if we _____ such a _____? This _____ had its _____ when it was _____ of by the _____, and it was _____ to us by those who _____ him.

4 At the _____, God also _____ by _____ and _____, _____, and _____ of _____ from the _____ to his _____.

Jesus and Humanity

5 For he has not _____ to _____ the _____ to come that we are _____ about.

6 But _____ has _____: What is _____ that you _____ him, or the _____ of man that you _____ for him?

7 You made him _____ than the _____ for a _____; you _____ him with _____ and _____

8 and _____ everything _____ his _____. For in _____ everything to him, he left _____ that is not _____ to him. As it is, we do not yet _____ everything _____ to him.

9 But we do see _____ —made _____ than the _____ for a _____ so that by _____ he might _____ for everyone— _____ with _____ and _____ because he _____.

10 For in _____ many _____ and _____ to _____, it was _____ that God—for _____ and through _____ all things _____ — should make the _____ of their _____ through _____.

11 For the _____ who _____ and those who are _____ all have one _____. That is why _____ is not _____ to _____ them _____ and _____, 12 saying: I will _____ your _____ to my _____ and _____; I will _____ to you in the _____.

13 Again, I will _____ in him. And again, Here I am with the _____ gave me.

14 Now _____ the _____ have _____ and _____ in _____, _____ also _____ in these, so that through his _____ he might _____ the one _____ the _____ of _____ —that is, the _____ —

15 and free those who were held in _____ all their _____ by the _____ of _____.

16 For it is _____ that he does not _____ out to help _____, but to _____.

17 _____, he had to be like his _____ and _____ in every way, so that he could become a _____ and _____ in _____ to _____, to make _____ for the _____ of the _____.

18 For _____ he himself has _____ when he was _____, he is able to help those who are _____.

Hebrews 3

Our Apostle and High Priest

1 Therefore, _____ and _____, who _____ in a _____ calling, _____, the _____ and _____ of our _____.

2 He was _____ to the one who _____ him, just as _____ was in all _____.

3 For _____ is _____ of more _____ than _____, just as the _____ has more _____ than the _____.

4 Now every _____ is _____ by someone, but the one who _____ is God.

5 _____ was _____ as a _____ in all _____, as a _____ to what would be said in the _____.

6 But _____ was _____ as a _____ over his _____. And we are that _____ if we _____ on to our _____ and the _____ in which we _____.

Warning against Unbelief

7 Therefore, as the _____ says: _____, if you _____ his _____,

8 do not _____ your _____ as in the _____, on the day of _____ in the _____,

9 where your _____ me, _____ me, and saw my _____

10 for _____. Therefore I was _____ to _____ with that _____ and said, "They always go _____ in their _____, and they have not _____ my _____."

11 So I _____ in my _____, "They will not _____ my _____."

12 _____ out, _____ and _____, so that there won't be in any of you an _____, _____ that _____ away from the _____.

13 But _____ each other _____, while it is still _____, so that _____ of you is _____ by _____.

14 For we have become _____ in _____ if we _____ until the _____ the _____ that we had at the _____.

15 As it is said: _____, if you _____ his _____, do not _____ your _____ as in the _____.

16 For who _____ and _____? Wasn't it all who came out of _____?

17 With whom was _____ for _____? Wasn't it with those who _____, whose _____ in the _____?

18 And to whom did he _____ that they would not _____ his _____, if not to those who _____?

19 So we see that they were _____ to _____ because of _____.

Hebrews 4

The Promised Rest

1 Therefore, since the _____ to _____ his _____, let us _____ that _____ of you be _____ to have _____.

2 For we also have _____ the _____ just as they did. But the _____ they _____ did not _____ them, since they were not _____ with those who _____ it in _____.

3 For we who have _____ the _____, in _____ with what he has said, So I _____ in my _____, "They will not _____ my _____," even though his _____ have been _____ since the _____ of the _____.

4 For _____ he has _____ about the _____ day in this way: And on the _____ day _____ from all his _____.

5 _____, in that _____ he says, They will _____ my _____.

6 _____, since it _____ for some to _____ it, and those who _____ the _____ did not _____ because of _____,

7 he again _____ a _____ day—_____. He _____ this _____ through _____ after such a _____: _____, if you _____ his _____, do not _____ your _____.

8 For if _____ had given them _____, God would not have _____ about _____ day.

9 _____, a _____ for _____.

10 For the _____ who has _____ his _____ has _____ from his own _____, just as _____ did from his.

11 Let us then make every _____ to _____ that _____, so that no one will _____ into the same _____ of _____.

12 For the _____ of _____ is _____ and _____ and _____ than any _____ - _____, _____ as far as the _____ of _____ and _____, _____ and _____. It is able to _____ the _____ and _____ of the _____.

13 No _____ is _____ from him, but all _____ are _____ and _____ to the _____ of him to _____ we must give an _____.

Our Great High Priest

14 _____, since we have a _____ _____ who has _____ through the _____ — _____ the _____ of _____ —let us _____ to our _____.

15 For we do not have a _____ _____ who is _____ to _____ with our _____, but one who has been _____ in every _____ as we are, yet _____.

16 _____, let us _____ the _____ of _____ with _____, so that we may _____ and find _____ to help us in _____ of _____.

Hebrews 5

Christ, a High Priest

1 For every _____ taken from _____ men is _____ in _____ to God for the _____, to offer _____ and _____ for _____.

2 He is able to _____ with those who are _____ and are going _____, since he is also _____ with _____.

3 Because of this, he must make an _____ for his own _____ as well as for the _____.

4 No one takes this _____ on _____; instead, a _____ is _____ by _____, just as _____ was.

5 In the same way, _____ did not _____ himself to become a _____, but _____ who said to him, You are my _____; _____ I have become your _____,

6 also says in _____, You are a _____ _____ to the _____ of _____.

7 _____ his _____, he _____ and _____ with _____ and _____ to the one who was _____ to _____ him from _____, and he was _____ because of his _____.

8 _____ he was the _____, he _____ from what he _____.

9 After he was _____, he became the _____ of _____ for all who _____ him,

10 and he was _____ by _____ a _____ _____ to the _____ of _____.

The Problem of Immaturity

11 We have a _____ to say about this, and it is _____ to _____, since you have become too _____ to _____.

12 _____ by this _____ you ought to be _____, you need _____ to _____ you the _____ of _____ again. You need _____, not _____.

13 Now everyone who _____ on _____ is _____ with the _____ about _____, because he is an _____.

14 But _____ is for the _____ —for those whose _____ have been _____ to _____ between _____ and _____.

Hebrews 6

Warning against Falling Away

1 _____, let us _____ the _____
about _____ and go on to _____, not _____
again a _____ of _____ from _____,
_____ in _____,

2 _____ about _____, _____ on of
_____, the _____ of the _____, and _____
_____.

3 And we will do this if _____.

4 For it is _____ to _____ to _____ those who
were once _____, who _____ the _____
_____, who _____ in the _____,

5 who _____ and the
_____ of the coming _____,

6 and who have _____ away. This is because, to their
own _____, they are _____ the _____ of
_____ and _____ him up to _____.

7 For the _____ that _____ the _____ that
often _____ on it and that _____
_____ to those for whom it is _____ a
_____ from God.

8 But if it _____ and _____, it is
_____ and about to be _____, and at the _____
will be _____.

9 Even though we are _____ this way, _____
_____, in your _____ we are _____ of
things that are _____ and that _____ to _____.

10 For God is not _____; he will not _____ your
_____ and the _____ you _____ for his
_____ by _____ the _____ —and by _____
to _____ them.

11 Now we _____ each of you to _____ the same _____ for the _____ of your _____ until the _____,

12 so that you won't become _____ but will be _____ of those who _____ the _____ through _____ and _____.

Inheriting the Promise

13 For when _____ made a _____ to _____, since he had no one _____ to _____ by, he _____ by himself:

14 I will _____ you, and I will _____ you.

15 And so, after _____, _____ the _____.

16 For people _____ by something _____ than _____, and for them a _____ every _____.

17 Because God _____ to _____ his _____ even more _____ to the _____ of the _____, he _____ it with an _____,

18 so that through _____, in which it is _____ for _____ to _____, we who have _____ for _____ might have _____ to _____ the _____ set before us.

19 We have this _____ as an _____ for the _____, _____ and _____. It enters the _____ behind the _____.

20 _____ has _____ there on our _____ as a _____, because he has become a _____ to the _____ of _____.

Hebrews 7

The Greatness of Melchizedek

1 For this _____, _____ of _____, _____ of _____, met _____ and _____ him as he _____ from _____ the _____,

2 and _____ gave him a _____ of _____. _____, his _____ means _____ of _____, then also, _____ of _____, _____ of _____.

3 Without _____, _____, or _____, having neither _____ of _____ nor _____ of _____, but _____ the _____ of _____, he _____ a _____.

4 Now _____ how _____ this man was: even _____ the _____ gave a _____ of the _____ to him.

5 The _____ of _____ who _____ the _____ have a _____ according to the _____ to _____ a _____ from the _____ —that is, from their _____ and _____ —though they have also _____ from _____.

6 But one without this _____ a _____ from _____ and _____ the one who had the _____.

7 Without a _____, the _____ is _____ by the _____.

8 In the one _____, men who will _____ a _____, but in the other _____, _____ that he _____.

9 And in a _____ himself, who _____ a _____, has _____ a _____ through _____, 10 for he was still within his _____ when _____ met him.

A Superior Priesthood

11 Now if _____ came through the _____
_____ (for on the _____ of it the _____
_____ the _____), what _____ was
there for _____ to _____, said to be
_____ to the _____ of _____ and not _____
to the _____ of _____?

12 For when there is a _____ of the _____, there
must be a _____ of _____ as _____.

13 For the one these things are _____ about _____
to a _____ . No one from it has _____ at
the _____.

14 Now it is _____ that our _____ came from
_____, and _____ said _____ about that
_____.

15 And this becomes _____ if another _____ like
_____.

16 who did not become a _____ on a
_____ about _____ but
_____ on the _____ of an _____.

17 For it has been _____: You are a _____
_____ to the _____ of _____.

18 So the _____ is _____ because it was
_____ and _____

19 (for the _____ nothing), but a _____
_____ is _____, through which we _____
_____ to _____.

20 _____ of this _____ without an _____ . For
others became _____ without an _____,

21 but he became a _____ with an _____ made by
the one who said to him: The _____ has _____ and
will not _____ his _____, "You are a _____
_____."

22 Because of this _____, _____ has also become the _____ of a _____.

23 Now many have become _____, since they are _____ by _____ from _____ in _____.

24 But because he _____, he holds his _____.

25 _____, he is able to _____ those who come to _____ through him, since he always _____ to _____ for them.

26 For this is the _____ of _____ we need: _____, _____, _____, _____ from _____, and _____ above the _____.

27 He doesn't need to offer _____ every day, as _____ do—_____ for their own _____, then for those of the _____. He did this _____ for all _____ when he _____ himself.

28 For the _____ as _____ men who are _____, but the _____ of the _____, which came after the _____, _____ a _____, who has been _____.

Hebrews 8

A Heavenly Priesthood

1 Now the _____ of what is being said is this: We have this kind of _____, who sat down at the _____ of the _____ of the _____ in the _____,

2 a _____ of the _____ and the _____ that was set up by the _____ and not man.

3 For every _____ is _____ to offer _____ and _____; therefore, it was _____ for this _____ also to have something to _____.

4 Now if he were on _____, he wouldn't be a _____, since there are those _____ the _____ by the _____.

5 These _____ as a _____ and _____ of the _____ things, as _____ was _____ when he was about to _____ the _____. For God said, Be _____ that you make everything _____ to the _____ that was _____ to you on the _____.

6 But _____ has now _____ a _____, and to that _____ he is the _____ of a _____, which has been _____ on _____.

A Superior Covenant

7 For if that _____ had been _____, there would have been no _____ for a _____ one.

8 But _____ with his _____, he says: See, the days are _____, says the _____, when I will make a _____ with the _____ of _____ and with the _____ of _____ —

9 not like the _____ that I made with their _____ on the day I took them by the _____ to _____ them out of the _____ of _____. I _____ no _____ for them, says the _____, because they did not _____ in my _____.

10 For this is the _____ that I will make with the _____ of _____ after those days, says the _____: I will put my _____ into their _____ and _____ them on their _____. I will be their _____, and they will be my _____.

11 And each _____ will not _____ his _____, and each his _____ or _____, saying, "Know the _____," because they will all _____ me, from the _____ to the _____ of them.

12 For I will _____ their _____, and I will _____ again _____ their _____.

13 By _____ a new _____, he has _____ that the _____ is _____. And what is _____ and _____ is about to _____.

Hebrews 9

Old Covenant Ministry

1 Now the _____ also had _____ for _____ and an _____.

2 For a _____ was set up, and in the _____, which is _____ the _____, were the _____, the _____, and the _____.

3 Behind the _____ was a _____ called the _____.

4 It had the _____ of _____ and the _____ of the _____, _____ with _____ on all _____, in which was a _____ the _____, _____ that _____, and the _____ of the _____.

5 The _____ of _____ were above the _____ the _____. It is not _____ to _____ about these _____ in _____ right now.

6 With these _____ like this, the _____ the _____, _____ their _____.

7 But the _____ the _____, and he does that only _____ a _____, and _____ without _____, which he _____ for himself and for the _____ the _____ had _____ in _____.

8 The _____ was making it _____ that the way into the _____ had not yet been _____ while the _____ was still _____.

9 This is a _____ for the _____, during which _____ and _____ are _____ that _____ the _____.

10 They are _____ and only _____ with _____, _____, and _____ until the _____ of the _____.

New Covenant Ministry

11 But _____ has _____ as a _____ of the _____ that have come. In the _____ and more _____ not made with _____ (that is, not of this _____),

12 he _____ the _____ once for all _____, not by the _____ of _____ and _____, but by his own _____, having _____.

13 For if the _____ of _____ and _____ and the _____ of a _____, _____ those who are _____, _____ for the _____ of the _____,

14 how much more will the _____ of _____, who through the _____ himself without _____ to _____, _____ our _____ from _____ so that we can _____ the _____?

15 Therefore, he is the _____ of a _____, so that those who are _____ might _____ the _____ of the _____, because a _____ has taken place for _____ from the _____ under the _____.

16 Where a will _____, the _____ of the one who made it must be _____.

17 For a will is _____ only when _____, since it is _____ in _____ while the one who made it is _____.

18 That is why even the _____ was _____ with _____.

19 For when every _____ had been _____ by _____ to all the people _____ to the _____, he took the _____ of _____ and _____, along with _____, _____, and _____, and _____ the _____ itself and all the _____,

20 saying, This is the _____ of the _____ that _____ has _____ for you.

21 In the same way, he _____ the _____ and all the _____ of _____ with _____.

22 _____ to the _____ almost _____ is _____ with _____, and without the _____ of _____ there is no _____.

23 Therefore, it was _____ for the _____ of the things in the _____ to be _____ with these _____, but the _____ themselves to be _____ with _____ than these.

24 For _____ did not _____ a _____ made with _____ (only a _____ of the _____ one) but into _____ itself, so that he might now _____ in the _____ of _____ for us.

25 He did not do this to _____ himself many _____, as the _____ the _____ with the _____ of another.

26 _____, he would have had to _____ many times since the _____ of the _____. But now he has _____ one time, at the _____ of the _____, for the _____ of _____ by the _____ of _____.

27 And just as it is _____ for _____ to _____ once—and after this, _____ —

28 so also _____, having been _____ once to _____ the _____ of _____, will _____ a _____, not to _____ sin, but to _____ to those who are _____ for him.

Hebrews 10

The Perfect Sacrifice

1 Since the _____ has only a _____ of the _____ to come, and not the _____ of those things, it can never _____ the _____ by the same _____ they _____ offer _____ after _____.

2 _____, wouldn't they have _____ being _____, since the _____, _____ once and for all, would no _____ have any _____ of _____?

3 But in the _____ there is a _____ of _____ after _____.

4 For it is _____ for the _____ of _____ and _____ to take away _____.

5 Therefore, as he was _____ into the _____, he said: You did not _____ and _____, but you _____ a _____ for me.

6 You did not _____ in _____ and _____.

7 Then I said, "See—it is _____ about me in the _____ —I have come to do your _____, O _____."

8 After he says _____, You did not _____ or _____ in _____ and _____, whole _____ and _____ (which are _____ according to the _____),

9 he then says, See, I have come to do your _____. He takes away the _____ to _____ the _____.

10 By this will, we have been _____ through the _____ of the _____ of _____ once for all time.

11 Every _____ day after day _____ and _____ the same _____ after _____, which can never take away _____.

12 But this man, after _____ one _____ for _____, sat _____ at the _____ of _____.

13 He is now _____ until his _____ are made his _____.

14 For by one _____ he has _____ those who are _____.

15 The _____ also _____ to us about this. For after he says:

16 This is the _____ I will make with them after _____, the _____ says, I will put my _____ on their _____ and _____ them on their _____,

17 and I will never again _____ their _____ and their _____.

18 Now where there is _____ of these, there is no _____ an _____ for _____.

Exhortations to Godliness

19 Therefore, _____ and _____, since we have _____ to _____ the _____ through the _____ of _____ —

20 he has _____ for us a _____ and _____ way through the _____ (that is, through his _____)—

21 and _____ we have a _____ over the _____ of _____,

22 let us _____ with a _____ in _____ of _____, with our _____ from an _____ and our _____ in _____.

23 Let us _____ on to the _____ of our _____ without _____, since he who _____ is _____.

24 And let us _____ out for one another to _____ and _____,

25 not _____ to _____, as some are in the _____ of _____, but _____ each other, and all the more as you see the _____.

Warning against Deliberate Sin

26 For if we _____ go on _____ after _____ the _____ of the _____, there no _____ a _____ for _____,

27 but a _____ of _____ and the _____ of a _____ about to _____ the _____.

28 Anyone who _____ the _____ of _____ without _____, _____ on the _____ of _____ or _____.

29 How much _____ do you _____ one will _____ who has _____ on the _____ of _____, who has _____ as _____ the _____ of the _____ by which he was _____, and who has _____ the _____ of _____?

30 For we know the one who has said, _____ to me; I will _____, and again, The _____ will _____ his people.

31 It is a _____ thing to _____ into the _____ of the _____.

32 _____ the _____ when, after you had been _____, you _____ a _____ with _____.

33 Sometimes you were _____ to _____ and _____, and at other _____ you were _____ of those who were _____ that way.

34 For you _____ with the _____ and _____ with joy the _____ of your _____, because you know that you _____ have a _____ and _____.

35 So don't _____ away your _____, which has a _____.

36 For you need _____, so that after you have _____, you may _____ what was _____.

37 For yet in a very _____ while, the _____ will come and not _____.

38 But my _____ one will _____ by _____; and if he _____ back, I have no _____ in him.

39 But we are not those who _____ and are _____, but those who have _____ and are _____.

Hebrews 11

Living by Faith

1 Now _____ is the _____ of what is _____ for, the _____ of what is not _____.

2 For by it our _____ won _____.

3 By _____ we _____ that the _____ was _____ by the _____ of _____, so that what is _____ was made from _____ that are not _____.

4 By _____ _____ to _____ a better _____ than _____ did. By _____ he was _____ as a _____ man, because God _____ his _____, and even though he is _____, he still _____ through his _____.

5 By _____ was _____ away, and so he did not _____. He was not to be _____ because God took him _____. For before he was _____, he was _____ as one who _____ God.

6 Now without _____ it is _____ to _____ God, since the one who _____ to him must _____ that he _____ and that he _____ those who _____ him.

7 By _____, after he was _____ about what was not yet _____ and _____ by _____, built an _____ to _____ his _____.

By _____ he _____ the _____ and became an _____ of the _____ that comes by _____.

8 By _____, when he was _____, obeyed and set out for a _____ that he was going to _____ as an _____. He went out, even though he did not know where he was _____.

9 By _____ he _____ as a _____ in the _____ of _____, _____ in _____ as did _____ and _____, _____ of the same _____.

10 For he was _____ to the _____ that has _____, whose _____ and _____ is _____.

11 By _____ even _____ herself, when she was _____ to have _____, _____ to _____, even though she was _____ the _____, since she _____ that the one who had _____ was _____.

12 _____, from one man—in _____, from one as _____ as _____ —came _____ as _____ as the _____ of the _____ and as _____ as the _____ of _____ along the _____.

13 These all _____ in _____, although they had not _____ the _____ that were _____. But they saw them from a _____, _____ them, and _____ that they were _____ and _____ on the _____.

14 Now those who say such things make it _____ that they are _____ a _____.

15 If they were _____ about where they _____ from, they would have had an _____ to _____.

16 But they now _____ a _____ —a _____ one. Therefore, _____ is not _____ to be _____ their God, for he has _____ a _____ for them.

17 By _____, when he was _____, _____ up _____. He _____ the _____ and yet he was _____ his one and only _____,

18 the one to _____ it had been said, Your _____ will be _____ through _____.

19 He _____ to be able even to _____ someone from the _____; therefore, he _____ him back, _____.

20 By _____ and _____ things to come.

21 By _____, when he was _____, _____ each of the sons of _____, and he _____, _____ on the _____ of his _____.

22 By _____, as he was _____ the _____ of his _____, _____ the _____ of the _____ and gave _____ his _____.

23 By _____, after he was _____, was _____ by his _____ for _____, because they saw that the _____ was _____, and they didn't _____ the _____.

24 By _____, when he had _____ up, _____ to be called the son of _____

25 and chose to _____ with the _____ of _____ rather than to _____ the _____ of _____.

26 For he _____ for the _____ of _____ to be _____ than the _____ of _____, since he was _____ ahead to the _____.

27 By _____ he _____, not being _____ of the _____, for _____ as one who sees him who is _____.

28 By _____ he _____ the _____ and the _____ of the _____, so that the _____ of the _____ might not _____ the _____.

29 By _____ they _____ the _____ as though they were on _____. When the _____ to do this, they were _____.

30 By _____ the _____ of _____ fell _____ after being _____ around by the _____ for _____ days.

31 By _____ the _____ welcomed the _____ in _____ and didn't _____ with those who _____.

32 And what more can I say? _____ is too _____ for me to tell about _____, _____, _____, _____, _____, _____, _____, and the _____,

33 who by _____, _____, _____ the _____ of _____,

34 _____ the _____ of _____, _____ the _____ of the _____, gained _____ in _____, became _____ in _____, and put _____ to _____.

35 _____ received their _____, _____ to _____ again. Other _____ were _____, not _____, so that they might _____ a _____.

36 Others _____ and _____, as well as _____ and _____.

37 They were _____, they were _____ in _____, they _____ by the _____, they _____ about in _____, in _____, _____, _____, and _____.

38 The _____ was not _____ of them. They _____ in _____ and on _____, _____ in _____ and _____ in the _____.

39 All these were _____ through their _____, but they did not _____ what was _____,

40 since _____ had _____ something _____ for us, so that they would not be made _____ without us.

Hebrews 12

The Call to Endurance

1 Therefore, since we also have such a _____ of _____ us, let us lay _____ every _____ and the _____ that so _____ us. Let us _____ with _____ the _____ that _____ before us,

2 keeping our _____ on _____, the _____ and _____ of our _____. For the _____ that lay before him, he _____ the _____, _____ the _____, and sat _____ at the _____ of the _____ of God.

Fatherly Discipline

3 For _____ him who _____ such _____ from _____ against himself, so that you won't _____ and _____ up.

4 In _____ against _____, you have not yet _____ to the _____ of _____ your _____.

5 And you have _____ the _____ that _____ you as _____: My _____, do not take the _____ or _____ when you are _____ by him,

6 for the _____ the one he _____ and _____ every son he _____.

7 _____ as _____: God is _____ with you as _____. For what _____ is there that a _____ does not _____?

8 But if you are without _____ —which all _____ — then you are _____ and not _____.

9 _____, we had _____ us, and we _____ them. Shouldn't we _____ even more to the _____ of _____ and _____?

10 For they _____ us for a _____ _____
_____ on what seemed _____ to them, but he does
it for our _____, so that we can _____ his
_____.

11 No _____ seems _____ at the _____, but
_____. Later on, however, it _____ the _____
_____ of _____ to those who have been _____
by it.

12 Therefore, _____ your _____ _____ and
_____ _____,

13 and make _____ _____ for your _____, so
that what is _____ may not be _____ but _____
_____.

Warning against Rejecting God's Grace

14 _____ _____ with everyone, and _____ —
without it no one will see the Lord.

15 Make sure that no one _____ _____ of the
_____ of _____ and that no _____ of _____
_____ up, causing _____ and _____ many.

16 And make sure that there isn't any _____ or
_____ person like _____, who _____ his
_____ in _____ for a _____ _____.

17 For you know that _____, when he _____ to
_____ the _____, he was _____, even though
he _____ it with _____, because he didn't find any
_____ for _____.

18 For you have not come to what could be _____, to a
_____ _____, to _____, _____, and
_____.

19 to the _____ of a _____, and the _____ of
_____. Those who _____ it _____ that not
another _____ be _____ to them,

20 for they could not _____ what was _____: If even an _____ the _____, it must be _____.

21 The _____ was so _____ that _____ said, I am _____ with _____.

22 _____, you have come to _____, to the _____ of the _____ God (the _____), to _____ of _____, a _____,

23 to the _____ of the _____ whose _____ have been _____ in _____, to a _____, who is God of all, to the _____ of _____ people made _____,

24 and to _____, the _____ of a _____, and to the _____, which says _____ things than the _____ of _____.

25 See to it that you do not _____ the one who _____. For if they did not _____ when they _____ him who _____ them on _____, even _____ will we if we _____ away from him who _____ us from _____.

26 His _____ the _____ at that _____, but now he has _____, Yet once more I will _____ not only the _____ but also the _____.

27 This _____, "Yet once more," _____ the _____ of what can be _____—that is, _____ things—so that what is not _____ might _____.

28 Therefore, since we are _____ a _____ that cannot be _____, let us be _____. By it, we may _____ God _____, with _____ and _____,

29 for our _____ is a _____.

Hebrews 13

Final Exhortations

1 Let _____.

2 Don't _____ to _____, for by doing this some have _____ as _____ without _____ it.

3 _____ those in _____, as though you were in _____ with them, and the _____, as though you yourselves were _____.

4 _____ is to be _____ by all and the _____ kept _____, because God will _____ the _____ and _____.

5 Keep your life _____ from the _____ of _____. Be _____ with what you have, for he himself has said, I will never _____ you or _____ you.

6 Therefore, we may _____ say, The _____ is my _____; I will not be _____. What can man do to me?

7 _____ your _____ who have _____ to you. As you _____ the _____ of their _____, _____ their _____.

8 _____ is the _____, _____, and _____.

9 Don't be led _____ by _____ kinds of _____; for it is _____ for the _____ to be _____ by _____ and not by _____, since those who _____ them have not _____.

10 We have an _____ from which those who _____ at the _____ do not have a right to _____.

11 For the _____ of those _____ whose _____ is brought into the _____ by the _____ as a _____ offering are _____ outside the _____.

12 Therefore, _____ also _____ the _____, so that he might _____ the people by his own _____.

13 Let us then go to him _____ the _____, _____ his _____.

14 For we do not have an _____ here; _____, we _____ the one to come.

15 Therefore, through him let us _____ offer up to _____ a _____ of _____, that is, the _____ of _____ that _____ his _____.

16 Don't _____ to do what is _____ and to _____, for God is _____ with such _____.

17 Obey your _____ and _____ to them, since they keep _____ over your _____ as those who will give an _____, so that they can do this with _____ and not with _____, for that would be _____ for you.

18 _____ for us, for we are _____ that we have a _____, _____ to _____ ourselves _____ in everything.

19 And I _____ you all the more to _____ that I may be _____ to you very _____.

Benediction and Farewell

20 Now may the _____ of _____, who _____ up from the _____ our _____ —the _____ of the _____ —through the _____ of the _____,

21 _____ you with everything _____ to do his _____, _____ in us what is _____ in his _____, through _____, to whom be _____ forever and ever. _____.

22 _____ and _____, I _____ you to _____ this _____ of _____, for I have _____ to you _____.

23 Be _____ that our _____ _____ has been
_____. If he comes soon enough, he will be with me
when I see you.

24 _____ all your _____ and all the _____.
Those who are from _____ send you _____.

25 _____ be with you all.

Romans 1

The Gospel of God for Rome

1 _____, a _____ of _____, called as
an _____ and set _____ for the _____ of

2 which he _____ through his _____ in
the _____

3 _____ his _____, _____ our
_____, who was a _____ of _____ to
the _____

4 and was _____ to be the _____ of
_____ to the _____ of _____ by the
_____ of the _____.

5 Through him we have _____ and _____
to bring about the _____ of _____ for the
_____ of his _____ among all the _____,

6 _____ you who are also called by _____
_____.

7 To all who are in _____, _____ by _____,
called as _____. _____ to you and _____ from
_____ our _____ and the _____
_____.

Paul's Desire to Visit Rome

8 _____, I _____ my _____ through _____
_____ for all of you because the _____ of your
_____ is being _____ in all the _____.

9 _____ is my _____, whom I _____ with my
_____ in _____ the _____ about his
_____—that I _____ you,

10 always _____ in my _____ that if it is _____
in _____, I may now at _____
in _____ to you.

11 For I _____ very much to _____ you, so that I may _____ to you some _____ to _____ you,

12 that is, to be _____ by each other's _____, both _____ and _____.

13 Now I don't want you to be _____, _____ and _____, that I often _____ to come to you (but was _____ until now) in _____ that I might have a _____ among you, just as I have had among the _____ of the _____.

14 I am _____ both to _____ and _____, both to the _____ and the _____.

15 So I am _____ to _____ the _____ to you also who are in _____.

The Righteous Will Live by Faith

16 For I am not _____ of the _____, because it is the _____ of _____ for _____ to everyone who _____, _____ to the _____, and also to the _____.

17 For in it the _____ of God is _____ from _____ to _____, just as it is _____: The _____ will live by _____.

The Guilt of the Gentile World

18 For _____ is _____ from _____ against all _____ and _____ of people who by their _____ the _____,

19 since what can be known about _____ is _____ among them, because _____ has _____ it to them.

20 For his _____, that is, his _____ and _____, have been _____ seen since the _____ of the _____, being _____ through what he has made. As a _____, _____ are without _____.

21 For though they knew _____, they did not _____ him as _____ or show _____. _____, their thinking became _____, and their _____ were _____.

22 _____ to be _____, they became _____
23 and _____ the _____ of the _____ for _____ man, _____, _____ - _____, and _____.

24 Therefore God _____ them over in the _____ of their _____ to _____, so that their _____ were _____ among themselves.

25 They _____ the _____ of _____ for a _____, and _____ and _____ what has been _____ of the _____, who is _____.

From Idolatry to Depravity

26 For this _____ God _____ them over to _____ . Their _____ for _____ ones.

27 The _____ in the same way also _____ with _____ and were _____ in their _____ for one another. _____ with _____ and _____ in their own _____ the _____ of their _____.

28 And because they did not _____ it _____ to _____ God, God _____ them over to a _____ mind so that they do what is not _____.

29 They are _____ with all _____, _____,
_____, and _____. They are _____ of _____,
_____, _____, _____, and _____. They are
_____.

30 _____, _____-_____, _____, _____,
_____, _____ of _____, _____ to _____,

31 _____, _____, _____, and _____.

32 Although they know God's _____ —that
those who _____ such _____ to
_____ —they not only do them, but even _____
others who _____ them.

Romans 2

God's Righteous Judgment

1 Therefore, every one of you who _____ is without _____. For when you _____ another, you _____ yourself, since you, the _____, do the same _____.

2 We know that _____ on those who do such _____ is _____ on the _____.

3 Do you _____ —anyone of you who _____ those who do such _____ yet do the same— that you will _____?

4 Or do you _____ the _____ of his _____, _____, and _____, not _____ that _____ is _____ to _____ you to _____?

5 Because of your _____ and _____ you are _____ up _____ for yourself in the day of _____, when _____ is _____.

6 He will _____ each one _____ to his _____:

7 _____ to those who by _____ in doing good _____, _____, and _____;

8 but _____ and _____ to those who are _____ - _____ and _____ the _____ while _____.

9 There will be _____ and _____ for every _____ being who does _____, _____ to the _____, and also to the _____;

10 but _____, _____, and _____ for everyone who does what is _____, _____ to the _____, and also to the _____.

11 For there is no _____ with _____.

12 All who _____ without the _____ will also _____ without the _____, and all who _____ under the _____ will be _____ by the _____.

13 For the _____ of the _____ are not _____ before _____, but the _____ of the _____ will be _____.

14 So, when _____, who do not by _____ have the _____, do what the _____ _____, they are a _____ to themselves even though they do not have the _____.

15 They _____ that the _____ of the _____ is _____ on their _____. Their _____ this. Their _____ thoughts either _____ or even _____ them

16 on the _____ when _____ what _____ have kept _____, _____ to my _____ through _____.

Jewish Violation of the Law

17 Now if you _____ yourself a _____, and _____ on the _____, and _____ in _____,

18 and know his _____, and _____ the _____ that are _____, being _____ from the _____,

19 and if you are _____ that you are a _____ for the _____, a _____ to those in _____,

20 an _____ of the _____, a _____ of the _____, having the _____ of _____ and _____ in the _____ —

21 you then, who _____ another, don't you _____ yourself? You who _____, "You must not _____"—do you _____?

22 You who say, "You must not _____"—do you _____? You who _____, do you _____ their _____?

23 You who _____ in the _____, do you _____ God by _____ the _____?

24 For, as it is _____: The _____ of God is _____ among the _____ because of you.

Circumcision of the Heart

25 _____ you if you _____ the _____, but if you are a _____, your _____ has become _____.

26 So if an _____ man keeps the _____, will not his _____ be _____ as _____?

27 A man who is _____, but who keeps the _____, will _____ you who are a _____ in _____ of having the _____ of the _____ and _____.

28 For a _____ is not a _____ who is one _____, and _____ is not something _____ in the _____.

29 On the _____, a _____ is a _____ who is one _____, and _____ is of the _____ —by the _____, not the _____. That _____ is not from _____ but from _____.

Romans 3

Paul Answers an Objection

1 So what _____ does the _____ have? Or what is the _____ of _____?

2 _____ in every way. _____, they were _____ with the _____ of _____.

3 What then? If some were _____, will their _____?

4 _____ not! Let _____ be _____, even though _____ is a _____, as it is _____: That you may be _____ in your _____ and _____ when you _____.

5 But if our _____ God's _____, what are we to say? I am _____ a _____: Is _____ to _____?

6 _____ not! _____, how will _____ the _____?

7 But if by my _____ to his _____, why am I also still being _____ as a _____?

8 And why not say, just as some people _____ we say, "Let us do what is _____ so that _____ may come"? Their _____ is _____!

The Whole World Guilty before God

9 What then? Are we any _____ off? Not at _____! For we have _____ that both _____ and _____ are all under _____,

10 as it is _____: There is no one _____, not even _____.

11 There is no _____ who _____; there is no one who _____.

12 All have _____ away; all _____ have become _____ . There is no one who does what is _____ , not even _____ .

13 Their _____ is an _____ ; they _____ with their _____ . _____ is under their _____ .

14 Their _____ is _____ of _____ and _____ .

15 Their _____ are _____ to _____ ;

16 _____ and _____ are in their _____ ,

17 and the _____ of _____ they have not _____ .

18 There is no _____ of _____ before their _____ .

19 Now we know that whatever the _____ says, it _____ to those who are _____ to the _____ , so that every _____ may be _____ and the whole world may become _____ to _____ .

20 For no one will be _____ in his _____ by the _____ of the _____ , because the _____ of _____ comes through the _____ .

The Righteousness of God through Faith

21 But now, _____ from the _____ , the _____ of God has been _____ , _____ by the _____ and the _____ .

22 The _____ of _____ is through _____ in _____ to all who _____ , since there is no _____ .

23 For all have _____ and _____ of the _____ of _____ .

24 They are _____ by his _____ through the _____ that is in _____ .

25 God _____ him as an _____ in his _____, _____ through _____, to _____ his _____, because in his _____ God _____ over the _____.

26 God _____ him to _____ his _____ at the _____, so that he would be _____ and _____ the one who has _____ in _____.

Boasting Excluded

27 Where, then, is _____? It is _____. By what kind of _____? By one of _____? No, on the _____, by a _____ of _____.

28 For we _____ that a _____ is _____ by _____ apart from the _____ of the _____.

29 Or is _____ the _____ of _____ only? Is he not the _____ of _____ too? _____, of _____ too,

30 since there is one _____ who will _____ the _____ by _____ and the _____ through _____.

31 Do we then _____ the _____ through _____? _____ not! On the _____, we _____ the _____.

Romans 4

Abraham Justified by Faith

1 What then will we say that _____, our _____
_____ to the _____, has _____?

2 If _____ was _____ by _____, he has
something to _____ about—but not before _____.

3 For what does the _____ say? _____
God, and it was _____ to him for _____.

4 Now to the one who _____, _____ is not
_____ as a _____, but as something _____.

5 But to the one who does not _____, but _____ on
him who _____ the _____ to be _____, his
_____ is _____ for _____.

David Celebrating the Same Truth

6 Just as _____ also _____ of the _____ of the
_____ to whom _____ apart
from _____:

7 _____ are those whose _____ are
_____ and whose _____ are _____.

8 _____ is the _____ the _____ will never
_____ with _____.

Abraham Justified before Circumcision

9 Is this _____ only for the _____, then? Or is it
also for the _____? For we say, _____ was
_____ to _____ for _____.

10 In what way then was it _____—while he was
_____, or _____? It was not while he was
_____, but _____.

11 And he _____ the _____ of _____ as a _____ of the _____ that he had by _____ while _____ . This was to make him the _____ of all who believe but are not _____, so that _____ may be _____ to them also.

12 And he became the _____ of the _____, who are not only _____ but who also _____ in the _____ of the _____ our _____ had while he was still _____.

The Promise Granted through Faith

13 For the _____ to _____ or to his _____ that he would _____ the _____ was not through the _____, but through the _____ that comes by _____.

14 If those who are of the _____ are _____, _____ is made _____ and the _____, 15 because the _____ . And where there is no _____, there is no _____.

16 This is why the _____ is by _____, so that it may be _____ to _____, to _____ it to all the _____ —not only to those who are of the _____ but also to those who are of _____ . He is the _____ of us all.

17 As it is _____: I have made you the _____ of many _____. He is our _____ in _____, in whom _____ —the _____ who gives _____ to the _____ and _____ into _____ that do not _____.

18 He _____, _____ against _____, so that he became the _____ of many _____ to what had been _____: So will your _____ be.

19 He did not _____ in _____ when he _____ his own _____ to be already _____ (since he was about a _____ years _____) and also the _____ of _____.

20 He did not _____ in _____ at _____ but was _____ in his _____ and gave _____ to _____,

21 because he was _____ that what _____ had _____, he was also able to do.

22 _____, it was _____ to him for _____.

23 Now it was _____ to him was not _____ for _____,

24 but also for us. It will be _____ to us who _____ in him who _____ our _____ from the _____.

25 He was _____ up for our _____ and _____ for our _____.

Romans 5

Faith Triumphs

1 _____, since we have been _____ by _____, we have _____ with _____ through our _____.

2 We have also _____ through him by _____ into this _____ in which we _____, and we _____ in the _____ of the _____ of _____.

3 And not only that, but we also _____ in our _____, because we know that _____

4 _____, and _____.

5 This _____ will not _____ us, because _____ has been _____ out in our _____ through the _____ who was _____ to us.

Those Declared Righteous Are Reconciled

6 For while we were still _____, at the _____, _____ died for the _____.

7 For _____ will someone _____ for a _____ —though for a _____ perhaps someone might even _____ to _____.

8 But _____ proves his own _____ for us in that while we were still _____, _____ for us.

9 How much more then, _____ we have now been _____ by his _____, will we be _____ through him from _____.

10 For if, while we were _____, we were _____ to _____ through the _____ of his _____, then how much more, having been _____, will we be _____ by his _____.

11 And not only that, but we also _____ in _____ through our _____, through whom we have now _____ this _____.

Death through Adam and Life through Christ

12 _____, just as _____ the _____ through one _____, and _____ through _____, in this way _____ to all people, because all _____.

13 In _____, _____ was in the world before the _____, but _____ is not _____ to a _____ when there is no _____.

14 _____, _____ from _____ to _____, even over those who did not _____ in the _____ of _____. He is a _____ of the _____.

15 But the _____ is not like the _____. For if by the _____ the many _____, how much more have the _____ of _____ and the _____ which comes through the _____ of the one man _____ to the many.

16 And the _____ is not like the _____, because from _____ came the _____, _____ in _____, but from many _____ came the _____, _____ in _____.

17 Since by the _____, _____ through that _____, how much more will those who receive the _____ of _____ and the _____ of _____ in _____ through the _____, _____.

18 So then, as through one _____ there is _____ for everyone, so also through _____ there is _____ to _____ for everyone.

19 For just as through _____ the many were made _____, so also through the _____ the many will be made _____.

20 The _____ came along to _____ the _____. But where _____, _____ even more

21 so that, just as _____ in _____, so also _____ will _____ through _____, _____ in _____ through _____ our _____.

Romans 6

The New Life in Christ

1 What should we _____ then? Should we _____ in _____ so that _____ may _____?

2 _____ not! How can we who _____ to _____ still _____ in it?

3 Or are you _____ that all of us who were _____ into _____ were _____ into his _____?

4 Therefore we were _____ with him by _____ into _____, in _____ that, just as _____ was _____ from the _____ by the _____ of the _____, so we too may walk in _____ of _____.

5 For if we have been _____ with him in the _____ of his _____, we will _____ also be in the _____ of his _____.

6 For we know that our _____ was _____ with him so that the _____ by _____ might be _____ so that we may no _____ be _____ to _____,

7 since a _____ who has _____ is _____ from _____.

8 Now if we _____ with _____, we _____ that we will also _____ with him,

9 because we know that _____, having been _____ from the _____, will not _____ again. _____ no _____ over him.

10 For the _____ he _____, he _____ to _____ once for all _____; but the _____ he lives, he lives to God.

11 So, you too _____ yourselves _____ to _____ and _____ to _____ in _____.

12 Therefore do not let _____ in your _____, so that you _____ its _____.

13 And do not _____ any _____ of it to _____ as _____ for _____. But as those who are _____ from the _____, offer yourselves to _____, and all the _____ of yourselves to _____ as _____ for _____.

14 For _____ will not _____ over you, because you are not _____ the _____ but under _____.

From Slaves of Sin to Slaves of God

15 What then? Should we _____ because we are not _____ the _____ but _____? _____ not!

16 Don't you know that if you _____ yourselves to someone as _____, you are _____ of that one you _____ —either of _____ to _____ or of _____ to _____?

17 But _____ that, although you _____ to be _____ of _____, you _____ from the _____ that _____ of _____ to which you were _____ over,

18 and having been set _____ from _____, you became _____ to _____.

19 I am _____ a _____ because of the _____ of your _____. For just as you _____ the _____ of _____ as _____ to _____, and to _____ and _____, so now offer them as _____ to _____, which _____ in _____.

20 For when you were _____ of _____, you were _____ with _____ to _____.

21 So what _____ was _____ then from the things you are now _____ of? The _____ of those _____ is _____.

22 But now, since you have been set _____ from
_____ and have become _____ to _____, you
have your _____, which _____ in _____—and
the _____ is _____!

23 For the _____ of _____ is _____, but the
_____ of _____ is _____ in _____
_____ our _____.

Romans 7

An Illustration from Marriage

1 Since I am _____ to those who know the _____, _____ and _____, don't you know that the _____ over someone as _____ as he _____?

2 For _____, a _____ is _____ to her _____ while he _____. But if her _____, she is _____ from the _____ the _____.

3 So then, if she is _____ to another man while her _____ is _____, she will be _____ an _____. But if her _____, she is _____ from that _____. Then, if she is _____ to _____, she is not an _____.

4 Therefore, my _____ and _____, you also were put to _____ in _____ to the _____ through the _____ of _____ so that you may _____ to _____. You _____ to him who was _____ from the _____ in _____ that we may _____ for _____.

5 For when we were in the _____, the _____ through the _____ were _____ in us to _____ for _____.

6 But now we have been _____ from the _____, since we have _____ to what held us, so that we may _____ in the _____ of the _____ and not in the _____ of the _____.

Sin's Use of the Law

7 What should we say then? Is the _____ not! On the _____, I would not have known _____ if it were not for the _____. For _____, I would not have known what it is to _____ if the _____ had not said, Do not _____.

8 And _____, _____ an _____ through the _____, _____ in me _____ of every _____. For _____ from the _____ is _____.

9 Once I was _____ from the _____, but when the _____ came, _____ to _____ again

10 and I _____. The _____ that was _____ for _____ in _____ for me.

11 For _____, _____ an _____ through the _____, _____ me, and through it _____ me.

12 So then, the _____ is _____, and the _____ is _____ and _____ and _____.

13 _____, did what is _____ become _____ to me? _____ not! On the _____, _____, in _____ to be _____ as _____, was _____ in me through what is _____, so that through the _____, _____ might become _____.

The Problem of Sin in Us

14 For we know that the _____ is _____, but I am of the _____, _____ as a _____ to _____.

15 For I do not _____ what I am _____, because I do not _____ what I want to do, but I do what I _____.

16 Now if I do what I do not want to do, I _____ with the _____ that it is _____.

17 So now I am no _____ the one _____ it, but it is _____ in me.

18 For I know that nothing _____ in me, that is, in my _____. For the _____ to do what is _____ is with me, but there is no _____ to do it.

19 For I do not do the _____ that I want to do, but I _____ the _____ that I do not want to do.

20 Now if I do what I do not want, I am no _____ the one that does it, but it is the _____ that _____ in me.

21 So I _____ this _____: When I want to do what is _____, _____ is _____ with me.

22 For in my _____ I _____ in _____,

23 but I see a _____ in the _____ of my _____, _____ against the _____ of my _____ and _____ me _____ to the _____ of _____ in the _____ of my _____.

24 What a _____ man I am! Who will _____ me from this _____ of _____?

25 _____ be to _____ through _____ our _____! So then, with my _____ I myself am _____ the _____ of _____, but with my _____, the _____ of _____.

Romans 8

The Life-Giving Spirit

1 _____, there is now no _____ for those in

_____ because the _____ of the _____ of _____ in _____ has set you _____ from the _____ of _____ and _____.

3 What the _____ could not do since it was _____ by the _____, _____ did. He _____ in the _____ by _____ his own _____ in the _____ of _____ as a _____,

4 in _____ that the _____ would be _____ in us who do not _____ to the _____ but _____ to the _____.

5 For those who _____ to the _____ have their _____ set on the _____ of the _____, but those who _____ to the _____ have their _____ set on the _____ of the _____.

6 Now the _____ - _____ of the _____ is _____, but the _____ - _____ of the _____ is _____ and _____.

7 The _____ - _____ of the _____ is _____ to _____ because it does not _____ to _____, it is _____ to do so.

8 Those who are in the _____ cannot _____.

9 You, _____, are not in the _____, but in the _____, if _____ the _____ of _____ lives in you. If anyone does not have the _____ of _____, he does not _____ to him.

10 Now if Christ is in you, the _____ is _____ because of _____, but the _____ gives _____ because of _____.

11 And if the _____ of him who _____
from the _____ in you, then he who
_____ from the _____ will also bring
your _____ to _____ through his
_____ who _____ in you.

The Holy Spirit's Ministries

12 So then, _____ and _____, we are not _____
to the _____ to _____ to the _____,
13 because if you _____ to the _____,
you are going to _____. But if by the _____ you put
to _____ the _____ of the _____, you will
_____.

14 For all those _____ by _____ are
_____.

15 You did not _____ a _____ of _____ to
_____ back into _____. _____, you _____
the _____ of _____, by whom we _____ out,
“ _____, _____!”

16 The _____ himself _____ with our
_____ that we are _____,

17 and if _____, also _____ — _____ of
_____ and _____ with _____ —if _____ we
_____ with him so that we may also be _____ with
him.

From Groans to Glory

18 For I _____ that the _____ of this _____
_____ are not _____ with the _____
that is going to be _____ to us.

19 For the _____ with _____
for _____ to be _____.

20 For the _____ was _____ to _____ —not _____, but because of him who _____ it—in the _____

21 that the _____ itself will also be set _____ from the _____ to _____ into the _____ of _____

22 For we know that the _____ has been _____ together with _____ until now.

23 Not only that, but we ourselves who have the _____ as the _____ —we also _____ within ourselves, _____ for _____, the _____ of our _____.

24 Now in this _____ we were _____, but _____ that is seen is not _____, because who _____ for what he _____?

25 Now if we _____ for what we do not see, we _____ for it with _____.

26 In the same way the _____ also helps us in our _____, because we do not know what to _____ for as we should, but the _____ himself _____ for us with _____.

27 And he who _____ our _____ knows the _____ of the _____, because he _____ for the _____ to the _____ of _____.

28 We know that all _____ for the _____ of those who _____, who are _____ to his _____.

29 For those he _____ he also _____ to be _____ to the _____ of his _____, so that he would be the _____ among many _____ and _____.

30 And those he _____, he also _____; and those he _____, he also _____; and those he _____, he also _____.

The Believer's Triumph

31 What then are we to say about these _____? If _____ is for us, who is _____ us?

32 He did not even _____ his own _____ but _____ him up for us all. How will he not also with him _____ us _____?

33 Who can _____ an _____ against _____? God is the one who _____.

34 Who is the one who _____? _____ is the one who _____, but even more, has been _____; he also is at the _____ of _____ and _____ for us.

35 Who can _____ us from the _____ of _____? Can _____ or _____ or _____ or _____ or _____ or _____ or _____?

36 As it is _____: Because of you we are being put to _____ all day _____; we are _____ as _____ to be _____.

37 No, in all these _____ we are more than _____ through him who _____ us.

38 For I am _____ that _____ nor _____, nor _____ nor _____, nor things _____ nor things to _____, nor _____,

39 nor _____ nor _____, nor any other _____ thing will be _____ to _____ us from the _____ of _____ that is in _____ our _____.

Romans 9

Israel's Rejection of Christ

1 I _____ the _____ in _____ —I am not _____; my _____ to me through the _____ —

2 that I have _____ and _____ in my _____.

3 For I could _____ that I myself were _____ and _____ from _____ for the _____ of my _____ and _____, my own _____ and _____.

4 They are _____, and to them _____ the _____, the _____, the _____, the _____ of the _____, the _____, and the _____.

5 The _____ are theirs, and from them, by _____, came the _____, who is _____ over all, _____.

God's Gracious Election of Israel

6 Now it is not as though the _____ of _____ has _____, because not all who are _____ from _____ are _____.

7 _____ are all of _____ his _____.
On the _____, your _____ will be _____ through _____.

8 That is, it is not the _____ by _____ who are _____, but the _____ of the _____ are _____ to be the _____.

9 For this is the _____ of the _____: At this _____ I will come, and _____ will have a _____.

10 And not only that, but _____ through one man, our _____.

11 For though her _____ had not been _____ yet or _____ anything _____ or _____, so that _____ to _____ might _____

12 not from _____ but from the one who _____ — she was told, The _____ will _____ the _____.

13 As it is _____: I have _____, but I have _____.

God's Selection Is Just

14 What should we say then? Is there _____ with God? _____ not!

15 For he tells _____, I will show _____ to whom I will show _____, and I will have _____ on whom I will have _____.

16 So then, it does not _____ on _____ will or _____ but on _____ who shows _____.

17 For the _____ tells _____, I _____ you up for this _____ so that I may _____ my _____ in you and that my name may be _____ in the _____.

18 So then, he has _____ on whom he _____ to have _____ and he _____ whom he wants to _____.

19 You will say to me, _____, "Why then does he still find _____? For who can _____ his _____?"

20 But who are you, a _____ man, to _____ to _____? Will what is _____ say to the one who _____ it, "Why did you make me _____ this?"

21 Or has the _____ no _____ over the _____, to make from the same _____ one _____ of _____ for _____ and _____ for _____?

22 And what if _____, _____ to _____ his _____ and to make his _____ known, _____ with much _____ of wrath _____ for _____?

23 And what if he did this to make known the _____ of his _____ on _____ of _____ that he _____ for _____ —

24 on us, the _____ he also _____, not only from the _____ but also from the _____?

25 As it also says in _____, I will call _____ my _____, my _____, and she who is _____, _____.

26 And it will be in the _____ where they were _____, you are not my _____, there they will be _____ of the _____.

27 But _____ out _____, Though the _____ of _____ is like the _____ of the _____, only the _____ will be _____;

28 _____ the _____ will _____ his _____ and _____ on the _____.

29 And just as _____: If the _____ of _____ had not _____ us _____, we would have become like _____, and we would have been made like _____.

Israel's Present State

30 What should we say then? _____, who did not _____, have _____ — _____ the _____ that comes from _____.

31 But _____, _____ the _____ of _____, has not _____ the _____ of the law.

32 Why is that? Because they did not _____ it by _____, but as if it were by _____. They _____ over the _____.

33 As it is _____, Look, I am putting a _____ in _____ to _____ over and a _____ to _____ over, and the one who _____ on him will not be put to _____.

Romans 10

Righteousness by Faith Alone

1 _____ and _____, my _____ and _____ to _____ them is for their _____.

2 I can _____ about them that they have _____ for _____, but not _____ to _____.

3 Since they are _____ of the _____ of God and _____ to _____ their own _____, they have not _____ to _____.

4 For _____ is the _____ of the _____ for _____ to everyone who _____,

5 since _____ about the _____ that is from the _____: The one who does these things will _____ by them.

6 But the _____ that comes from _____ like this: Do not say in your _____, "Who will go up to _____?" that is, to bring _____

7 or, "Who will go _____ into the _____?" that is, to _____ up from the _____.

8 On the _____, what does it say? The _____ is _____ you, in your _____ and in your _____.

This is the _____ of _____ that we _____:

9 If you _____ with your _____, "_____ is _____," and _____ in your _____ that God _____ him from the _____, you will be _____.

10 One _____ with the _____, _____ in _____, and one _____ with the _____, _____ in _____.

11 For the _____ says, Everyone who _____ on him will not be put to _____,

12 since there is no _____ between _____ and _____, because the same _____ of all _____ all who _____ on him.

13 For _____ who _____ on the _____ of the _____ will be _____.

Israel's Rejection of the Message

14 How, then, can they _____ on him they have not _____ in? And how can they _____ without _____ about him? And how can they _____ without a _____?

15 And how can they _____ unless they are _____? As it is _____: How _____ are the _____ of those who bring _____.

16 But not all _____ the _____. For _____ says, _____, who has _____ our _____?

17 So _____ comes from what is _____, and what is _____ comes through the _____ about _____.

18 But I ask, "Did they not _____?" Yes, they did: Their _____ has _____ out to the _____, and their _____ to the _____ of the _____.

19 But I ask, "Did _____ not _____?" _____, _____ said, I will make you _____ of those who are not a _____; I will make you _____ by a _____ that _____.

20 And _____ says _____, I was _____ by those who were not _____ for me; I _____ myself to those who were not _____ for me.

21 But to _____ he says, All day _____ I have _____ out my _____ to a _____ and _____ people.

Romans 11

Israel's Rejection Not Total

1 I ask, then, has God _____ his _____? _____ not! For I too am an _____, a _____ of _____, from the _____ of _____.

2 God has not _____ his _____ whom he _____. Or don't you know what the _____ says in the _____ about _____—how he _____ with God _____?

3 _____, they have _____ your _____ and _____ your _____. I am the only one _____, and they are _____ to _____ my _____!

4 But what was _____ _____ to him? I have left _____ _____ for _____ who have not _____ to _____.

5 In the same way, then, there is also at the _____ _____ a _____ chosen by _____.

6 Now if by _____, then it is not by _____; otherwise _____ to be _____.

7 What then? _____ did not find what it was _____ for, but the _____ did find it. The _____ were _____,

8 as it is _____, God gave them a _____ of _____, eyes that _____ see and _____ that cannot _____, to this _____.

9 And _____ says, Let their _____ become a _____ and a _____, a _____ and a _____ to them.

10 Let their _____ be _____ so that they cannot see, and their _____ be _____.

Israel's Rejection Not Final

11 I ask, then, have they _____ so as to fall? _____ not! On the _____, by their _____, _____ has come to the _____ to make _____.

12 Now if their _____ brings _____ for the _____, and their _____ _____ for the _____, how much more will their _____ _____!

13 Now I am _____ to you _____. _____ as I am an _____ to the _____, I _____ my _____,

14 if I might _____ make my own _____ and save some of them.

15 For if their _____ brings _____ to the _____, what will their _____ mean but _____ from the _____?

16 Now if the _____ are _____, so is the _____. And if the _____ is _____, so are the _____.

17 Now if some of the _____ were _____ off, and you, though a _____ _____, were _____ in _____ them and have come to _____ in the _____ of the _____,

18 do not _____ that you are _____ than those _____. But if you do _____ —you do not _____ the _____, but the _____ you.

19 Then you will say, “_____ were _____ off so that I might be _____ in.”

20 _____ enough; they were _____ off because of _____, but you _____ by _____. Do not be _____, but _____,

21 because if God did not _____ the _____, he will not _____ you _____.

22 Therefore, _____ and
_____: _____ toward those who have _____
but _____ toward you—if you _____ in
his _____. _____ you too will be _____ off.

23 And even they, if they do not _____ in _____,
will be _____ in, because God has the _____ to
_____ them in again.

24 For if you were _____ off from your _____
_____ and against _____ were
_____ into a _____, how much
more will these—the _____—be _____
into their own _____?

25 I don't want you to be _____ of this _____,
_____ and _____, so that you will not be _____:

A _____ has come upon _____ until the
_____ of the _____ has come in.

26 And in this way all _____ will be _____, as it is
_____. The _____ will come from _____; he will
_____ away from _____.

27 And this will be my _____ with them when I
_____ their _____.

28 _____ the _____, they are _____ for your
_____, but _____, they are _____
because of the _____,

29 since _____ and _____ are
_____.

30 As you once _____ God but now have _____
_____ through their _____,

31 so they too have now _____, resulting in _____
to you, so that they also may now _____.

32 For God has _____ all in _____ so that he may
have _____ on all.

A Hymn of Praise

33 Oh, the _____ of the _____ both of the
_____ and of the _____ of God! How _____ his
_____ and _____ his ways!

34 For who has known the _____ of the _____? Or
who has been his _____?

35 And who has ever _____ to _____, that he
should be _____?

36 For from him and _____ him and to him are all
_____. To him be the _____ . _____ .

Romans 12

A Living Sacrifice

1 _____, _____ and _____, in _____ of the _____ of God, I _____ you to _____ your _____ as a _____, _____ and _____ to God; this is your _____.

2 Do not be _____ to this _____, but be _____ by the _____ of your _____, so that you may _____ what is the _____, _____, and _____ of God.

Many Gifts but One Body

3 For by the _____ to me, I _____ everyone _____ you not to _____ of himself more _____ than he should _____. _____, _____, as God has _____ a _____ of _____ to each one.

4 Now as we have _____ in _____, and all the _____ do not have the same _____,

5 in the _____ we who are many are _____ in _____ and _____ of one another.

6 _____ to the _____ to us, we have _____: If _____, use it _____ to the _____ of _____;

7 if _____, use it in _____; if _____, in _____;

8 if _____, in _____; giving, with _____; _____, with _____; _____, with _____.

Christian Ethics

9 Let _____ be without _____. _____
_____ ; _____ to what is _____.

10 Love one another _____ as _____ and
_____. _____ one another in _____.

11 Do not _____ in _____ ; be _____
in the _____ ; _____ the Lord.

12 _____ in _____ ; be _____ in _____ ; be
_____ in _____.

13 _____ with the _____ in their _____ ;
_____.

14 _____ those who _____ you ; _____ and do
not _____.

15 _____ with those who _____ ; _____ with
those who _____.

16 _____ in _____ with one _____. Do not be
_____ ; instead, _____ with the _____. Do not
be _____ in your own _____.

17 Do not _____ anyone _____ for _____. Give
_____ thought to do what is _____ in _____
_____.

18 If _____, as far as it _____ on you, _____ at
_____ with everyone.

19 _____, do not _____ yourselves ; _____,
_____ for _____, because it is
_____, _____ belongs to me ; I will _____, says
the Lord.

20 But If your _____ is _____, _____ him. If he
is _____, give him something to _____. For in so
doing you will be _____ on his
_____.

21 Do not be _____ by _____, but _____
_____ with _____.

Romans 12

A Living Sacrifice

1 _____, _____ and _____, in _____ of the _____ of God, I _____ you to _____ your _____ as a _____, _____ and _____ to God; this is your _____.

2 Do not be _____ to this _____, but be _____ by the _____ of your _____, so that you may _____ what is the _____, _____, and _____ of God.

Many Gifts but One Body

3 For by the _____ to me, I _____ everyone _____ you not to _____ of himself more _____ than he should _____. _____, _____, as God has _____ a _____ of _____ to each one.

4 Now as we have _____ in _____, and all the _____ do not have the same _____,

5 in the _____ we who are many are _____ in _____ and _____ of one another.

6 _____ to the _____ to us, we have _____: If _____, use it _____ to the _____ of _____;

7 if _____, use it in _____; if _____, in _____;

8 if _____, in _____; giving, with _____; _____, with _____; _____, with _____.

Christian Ethics

9 Let _____ be without _____. _____
_____ ; _____ to what is _____.

10 Love one another _____ as _____ and
_____. _____ one another in _____.

11 Do not _____ in _____ ; be _____
in the _____ ; _____ the Lord.

12 _____ in _____ ; be _____ in _____ ; be
_____ in _____.

13 _____ with the _____ in their _____ ;
_____.

14 _____ those who _____ you ; _____ and do
not _____.

15 _____ with those who _____ ; _____ with
those who _____.

16 _____ in _____ with one _____. Do not be
_____ ; instead, _____ with the _____. Do not
be _____ in your own _____.

17 Do not _____ anyone _____ for _____. Give
_____ thought to do what is _____ in _____
_____.

18 If _____, as far as it _____ on you, _____ at
_____ with everyone.

19 _____, do not _____ yourselves ; _____,
_____ for _____, because it is
_____, _____ belongs to me ; I will _____, says
the Lord.

20 But If your _____ is _____, _____ him. If he
is _____, give him something to _____. For in so
doing you will be _____ on his
_____.

21 Do not be _____ by _____, but _____
_____ with _____.

Romans 13

A Christian's Duties to the State

1 Let everyone _____ to the _____, since there is no _____ from God, and the _____ that _____ are _____ by God.

2 So then, the one who _____ the _____ is _____, and those who _____ it will bring _____ on _____.

3 For _____ are not a _____ to _____, but to _____. Do you want to be _____ of the _____? Do what is _____, and you will have its _____.

4 For it is _____ for your _____. But if you do _____, be _____, because it does not _____ the _____ for no _____. For it is _____, an _____ that brings _____ on the one who does _____.

5 Therefore, you must _____, not only because of _____ but also because of your _____.

6 And for this _____ you _____, since the _____ are _____, _____ to these _____.

7 _____ your _____ to everyone: _____ to those you _____, _____ to those you _____, _____ to those you _____, and _____ to those you _____.

Love, Our Primary Duty

8 Do not _____, _____ to _____ one _____, for the one who _____ another has _____ the _____.

9 The _____, Do not _____; do not _____; do not _____; do not _____; and any other _____, are _____ up by this _____: _____ your _____ as _____.

10 _____ does no _____ to a _____. _____, therefore, is the _____ of the _____.

Put On Christ

11 _____ this, since you know the _____, it is _____ the _____ for you to _____ up from _____, because now our _____ is _____ than when we _____.

12 The _____ is _____, and the _____ is _____; so let us _____ the _____ of _____ and put on the _____ of _____.

13 Let us _____ with _____, as in the _____: not in _____ and _____; not in _____ and _____; not in _____ and _____.

14 But put on the _____, and don't make _____ to _____ the _____ of the _____.

Romans 14

The Law of Liberty

1 _____ anyone who is _____ in _____, but don't _____ about _____.

2 One _____ he may _____ anything, while one who is _____ only _____.

3 One who _____ must not _____ on one who does not _____, and one who does not _____ must not _____ one who does, because God has _____ him.

4 Who are you to _____? Before his _____ he _____ or _____. And he will _____, because the _____ is _____ to make him _____.

5 One _____ one _____ to be more _____ than _____ day. Someone else _____ every day to be the same. Let each one be _____ in his own _____.

6 Whoever _____ the day, _____ it for the _____ of the _____. Whoever _____, _____ for the _____, since he gives _____ to _____; and whoever does not _____, it is for the _____ that he does not _____ it, and he _____ to _____.

7 For _____ of us _____ for himself, and no one _____ for _____.

8 If we _____, we _____ for the _____; and if we _____, we _____ for the _____. _____, whether we _____ or _____, we _____ to the _____.

9 _____ and _____ to _____ for this: that he _____ be _____ over both the _____ and the _____.

10 But you, why do you _____ your _____ or _____? Or you, why do you _____ your _____ or _____? For we will all _____ before the _____ of _____.

11 For it is _____, As I _____, says the _____, every _____ will _____ to me, and every _____ will _____ to _____.

12 So then, each of us will _____ an _____ of _____ to _____.

The Law of Love

13 Therefore, let us no _____ one _____ never to put a _____ or _____ in the way of your _____ or _____.

14 I know and am _____ in the _____ that _____ is _____ in itself. Still, to someone who _____ a _____ to be _____, to that one it is _____.

15 For if your _____ or _____ is _____ by what you _____, you are no _____ to _____. Do not _____, by what you _____, someone for whom _____.

16 _____, do not let your _____ be _____, 17 for the _____ of God is not _____ and _____, but _____, _____, and _____ in the _____.

18 Whoever _____ in this way is _____ to _____ and _____.

19 So then, let us _____ what _____ and what _____ up one _____.

20 Do not _____ down _____ because of _____. Everything is _____, but it is _____ to make _____ by what he _____.

21 It is a _____ not to _____,
or _____, or do anything that makes your
_____ or _____.

22 _____ you _____ about these _____, keep
_____ and _____. _____ is the one
who does not _____ himself by what he _____.

23 But whoever _____ if he
_____, because his _____ is not from _____,
and _____ that is not from _____ is _____.

Romans 15

Pleasing Others, Not Ourselves

1 Now we who are _____ have an _____ to _____ the _____ of those without _____, and not to _____.

2 _____ one of us is to _____ his _____ for his _____, to _____ him up.

3 For even _____ did not _____. On the _____, as it is _____, The _____ of those who _____ you have _____ on me.

4 For _____ was _____ in the _____ was _____ for our _____, so that we may have _____ through _____ and through the _____ from the _____.

5 Now may the God who gives _____ and _____ grant you to _____ in _____ with one _____, _____ to _____,

6 so that you may _____ the _____ and _____ of our _____ with one _____ and one _____.

Glorifying God Together

7 Therefore _____ one _____, just as _____ also _____ you, to the _____ of God.

8 For I say that _____ became a _____ of the _____ on _____ of _____, to _____ the _____ to the _____,

9 and so that _____ may _____ God for his _____. As it is _____, _____ I will _____ you _____ the _____, and I will _____ to your _____.

10 Again it says, _____, you _____, with his _____!

11 And again, _____ the _____, all you _____;
let all the _____ him!

12 And again, _____ says, The _____ of _____
will _____, the one who _____ to _____ the
_____;

the _____ will _____ in him.

13 Now may the _____ of _____ _____ you
with all _____ and _____ as you _____ so that
you may _____ with _____ by the _____ of the
_____.

From Jerusalem to Illyricum

14 My _____ and _____, I _____ am _____
about you that you also are _____ of _____,
_____ with all _____, and able to _____ one
another.

15 _____, I have _____ to _____ you more
_____ on some _____ because of the _____
_____ me by _____

16 to be a _____ of _____ to the
_____, _____ as a _____ of the _____ of
God. My _____ is that the _____ may be an
_____, _____ by the _____
_____.

17 _____ I have _____ to _____ in _____
_____ what _____ to God.

18 For I would not _____ say anything _____ what
_____ has _____ through me by _____ and
_____ for the _____ of the _____,

19 by the _____ of _____ and _____,
and by the _____ of _____. As a
_____, I have _____ the _____ of
_____ from _____ all the way _____ to
_____.

20 My _____ is to _____ the _____ where
_____ has not been _____, so that I will not
_____ on _____,

21 but, as it is _____, Those who were not _____
about him will see, and those who have not _____ will
_____.

Paul's Travel Plans

22 That is why I have been _____ many _____ from
_____ to you.

23 But now I no _____ have any _____ to do in
these _____, and I have _____ for many
_____ to come to you

24 whenever I _____ to _____. For I hope to see
you when I _____ through and to be _____ by you
for my _____ there, _____ I have _____
_____ your _____ for a _____.

25 _____ now I am _____ to _____ to
_____ the _____,

26 because _____ and _____ were _____ to
make a _____ for the _____ among the _____
in _____.

27 Yes, they were _____, and _____ are _____
to them. For if the _____ have _____ in their
_____, then they are _____ to _____
to them in _____.

28 So when I have _____ this and _____
the _____ to them, I will _____ you on the way to
_____.

29 I know that when I _____ to you, I will _____ in
the _____ of the _____ of _____.

30 Now I _____ to you, _____ and _____,
through our _____ _____ and through
the _____ of the _____, to _____
with me in _____ to _____ on my
_____.

31 _____ that I may be _____ from the _____ in
_____, that my _____ to _____ may be
_____ to the _____,

32 and that, by _____, I may _____ to
you with _____ and be _____ with you.

33 May the _____ of _____ be with all of you.
_____.

Romans 16

Paul's Commendation of Phoebe

1 I _____ to you our _____, who is a _____ of the _____ in _____.

2 So you should _____ her in the _____ in a _____ of the _____ and _____ her in whatever _____ she may _____ your _____. For _____ she has been a _____ of _____ —and of me also.

Greeting to Roman Christians

3 Give my _____ to _____ and _____, my _____ in _____,

4 who _____ their own _____ for my _____. Not only do I _____ them, but so do all the _____.

5 _____ also the _____ that _____ in their _____. _____ my _____, who is the _____ to _____ from _____.

6 _____, who has _____ very _____ for you.

7 _____ and _____, my _____ and _____. They are _____ in the _____ of the _____, and they were also in _____ before me.

8 _____, my _____ in the Lord.

9 _____, our _____ in _____, and my _____.

10 _____, who is _____ in _____. _____ those who belong to the _____ of _____.

11 _____, my _____. _____ those who belong to the _____ of _____ who are in the _____.

12 _____ and _____, who have
_____ in the _____. _____ my
_____, who has _____
_____ in the _____.

13 _____, _____ in the _____; also
his _____ —and _____.

14 Greet _____, _____, _____,
_____, and the _____ and _____ who are with
them.

15 _____ and _____, _____ and his
_____, and _____, and all the _____ who are
with them.

16 _____ one another with a _____. All
the _____ of _____ send you _____.

Warning against Divisive People

17 Now I _____ you, _____ and _____, to
_____ out for those who _____ and
_____ to the _____ that you _____.
_____ them,

18 because such _____ do not _____ our _____
_____ but their own _____. They _____ the
_____ of the _____ with _____ and
_____.

Paul's Gracious Conclusion

19 The _____ of your _____ has _____
everyone. _____ I _____ over you, but I want you
to be _____ about what is _____, and yet
_____ about what is _____.

20 The _____ of _____ will soon _____
_____ under your _____. The _____ of our
_____ be with you.

21 _____, my _____, and _____, _____, and _____, my _____, greet you.

22 I _____, who _____ this _____, _____ you in the _____.

23 _____, who is _____ to me and to the _____ _____, greets you. _____, the _____ _____, and our _____ _____ greet you.

Glory to God

25 Now to him who is able to _____ you _____ to my _____ and the _____ about _____ _____, _____ to the _____ of the _____ kept _____ for _____

26 but now _____ and made known through the _____ _____, _____ to the _____ of the _____ _____ to _____ the _____ of _____ all the _____ —

27 to the only _____ _____, through _____ _____ —to him be the _____ _____! _____.